





2025 Fall Remodeler's Home Tour Contract

| Remodeler: | Fee \$ |
|--|---------------------------|
| Collaborator (optional): | |
| Address: | Date |
| City, St, Zip: | |
| Phone: | Check # |
| Contact Person: | |
| Email: | Handicap Accessible? |
| Website: | Yes No |
| Project Address: | |
| | |
| 1. The Remodeler shall open their project to the public during the following Saturday, September 27, 2025 11:00 a.m 5:00 p.m. | ng tour dates and hours. |
| Sunday, September 28, 2025 11:00 a.m 5:00 p.m. | |
| Remodeler must submit the following materials at the time of submission. This Remodelers Contract. Homeowner's Contract. Insurance Certificate, \$1 million liability, showing the BRAG Ann. Copy of current Michigan Builder's License. Participants MUST be Remodelers Council members. A \$50 annual | Arbor as an added insurer |
| • Entry Fee Schedule: | |
| "Early Bird" Deadline– by May 30, 2025 - \$1,550.00 for BRAG Ann Arbor members | s |
| Regular Deadline - by July 18, 2025 - \$1,650.00 for BRAG Ann Arbor members | 3 |

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- \$1,750.00 for BRAG Ann Arbor members

MULTIPLE PROJECT DISCOUNT: Each subsequent entry's fees will be reduced by \$250!

Late Entry Deadline - by August 1, 2025







- 3. The remodeling project must have been completed in the last 3 years. It must constitute any project that showcases a change in shape, form or function of the residence. The tour is limited to residential remodeling projects.
- 4. The remodeler agrees to adhere to the goals of the Remodeler's Home Tour: To showcase the quality of workmanship achieved by the membership of our Association, to provide opportunities to increase the remodeler's exposure to the public, to stimulate the public's interest in remodeling projects, and to increase the credibility and promote the professional image of remodelers.
- 5. The remodeler agrees to provide adequate staff and site management to ensure that at no time during tour hours will any members of the general public be left unsupervised in any area of the homeowner's property.
- 6. The remodeler agrees to provide a certificate of insurance that shows a \$1,000,000 umbrella coverage of general liability and to include the Builders and Remodelers Association of Greater Ann Arbor as an added insurer to this policy during Home Tour.
- 7. Remodeler agrees to abide by the following presentation and performance standards:
 - A. Presentation shall not include any promotion or sales of products or services unrelated to the Remodeler's Council of Greater Ann Arbor (Remodeler's Council hereafter) of the Builders and Remodelers Association of Greater Ann Arbor activities.
 - B. Remodeler is to notify all neighbors in the immediate area of the home being shown, who may be affected by Tour traffic, at least three (3) days prior to the event.
 - C. All areas of the home being shown, including yard areas where traffic will exist, are to be kept clean and presentable during all show hours, and are to be left in the same state after Tour is over.
- 8. Each participating remodeler is given 20 complimentary tickets. Additional tickets to give to clients are available for half off face value each. The remodeler may purchase an unlimited number of discount tickets (which will be stamped "COMPLIMENTARY"). Discount tickets are <u>not</u> refundable.
- 9. The Board of Directors of the Remodeler's Council reserves the right to ban a remodeler from future Tour participation in the event that said remodeler violates the outlined rules and regulations; or violates the BRAG Ann Arbor Code of Ethics.
- 10. There will be **no refunds after August 1, 2025**.

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11. TICKET, SIGNAGE, & PUBLICATION PICK-UP

- A. You will need to pick up a large yard sign, numerous directional signs, tickets and publications the week of the event from the BRAG Ann Arbor office.
- B. Your company representative will need to sign a receipt and agree to bring any cash and leftover tickets to BRAG Ann Arbor no later than the Tuesday after the event.
- C. You will then need to return the cash and unsold tickets to BRAG Ann Arbor to avoid being charged.
- D. Offer the Tour book and Remodelers Council Directories as a free program to visitors entering your home.
- E. During the event, you will be required to collect cash for the tickets, which are \$10 each, or check people in who purchase them digitally by verifying their printed or digital ticket. If you run low on tickets or books, please call the cell phone number that will be included in the ticket packet (Pete: 734-635-4017).

| I have read all of the rules and regulations and agree to adhere to them. | |
|---|------|
| Signed | Date |
| Print Name | |

Document Submission Checklist:

Due Date:

| - Signed contract with check (EARLY-BIRD) | May 30 th |
|---|----------------------|
| - Signed contract with check | July 18th |
| - Tour Publication & Marketing Information | July 18th |
| - Homeowner's signed contract | July 18th |
| - Insurance certificate | July 18th |
| - Copy of current Michigan Builder's License | July 18th |
| - Photographs due (flexible with advanced notice) | August 8th |
| - Approval of Publication Page Proof | August 22th |
| | |







Tour Publication & Marketing Information

Project Descriptions

Please send us a typed **project description** and **company description**(s) that can be copied into your project page. **Both descriptions combined should not exceed a total of 210 words.** They must be formatted as paragraphs and refrain from using bullet points and excessive special formatting. Descriptions must outline the remodeling project, i.e. outlining features about the remodeling aspects of the project and must exclude sales language. (Suggested content: Discuss Before & After issues.)

Map Information

Directions, parking instructions, which side of the street the home is on, road closures, etc.

Directional Signs

Directional signs are to be used in the neighborhood to help people find your project. Please indicate the number of signs you need. Eight (8) signs are included with entry fees.

Additional signs may be used for the Tour. Signs may or may not have numbers affixed. Remodeler may place vinyl numbers on signage at their own expense.

| right turn | left turn | straight ahead |
|------------|-----------|----------------|
| | | |

Photos

Photos are due to BRAG by August 8th (deadline flexible, book to print 8/27).

Contact us to discuss any questions you may have, or to plan for later submission.

- You must submit your own high quality photos or renderings.
- Multiple photos may be included, as well as "before & after" shots.
- Please provide the photographer's name to be credited with the photo.
- Maximum total photo area: Approximately 8.375" x 5", Minimum Resolution: 300 dpi
- Acceptable Formats: JPG, TIFF, EPS, PDF. Photos are in color.

Pete Nowakowski, BRAG Ann Arbor 734-996-0100 | pnowakowski@bragannarbor.com

Logo

Send us a high resolution logo for the publication and large yard sign upon entry.







Homeowner's Contract

| I hereby agree to allow my home to be entered in the 2025 Fall Remodeler's Home Tour. | |
|--|----------|
| I understand that my home will be open to the public on the following dates and hours: | |
| Saturday, September 27, 2025 Sunday, September 28, 2025 11:00 a.m. – 5:00 p. | |
| I will permit the participant to supervise my house during the above listed hours. | |
| I entrust him/her to provide adequate staff and management for the Remodelers Home T to ensure that at no time will any members of the general public be left unsupervised in a of my house and/or property. | |
| I verify that my home/remodel project was completed within the last three years and is to of the Participant noted above. | ne work |
| I have read the 2025 Remodelers Home Tour contract with the Builders and Remodelers Association of Greater Ann Arbor, and understand the responsibilities and obligations of Participant. | |
| I understand that liability insurance coverage will be provided by the Participant. | |
| I have confirmed with my Homeowner's Association (HOA) that participating in this evallowed. | ent is |
| Date Address | |
| Homeowner Name | |
| Signature | |
| Homeowner's Association President's Permission (if applicable) | |
| Name | |
| Signature | |
| Return to: Pete Nowakowski, pnowakowski@bragannarbor.com Fax: 734-996-1008 BRAG Ann Arbor, 179 Little Lake Dr., Ann Arbor, MI 48103 734-996-0100 C: 734-6 | 535-4017 |







2025 Suppliers and Subcontractors (Optional)

Please fill in the names of the suppliers and subcontractors that were part of this project. BRAG staff may use this information to solicit advertising for the Tour guide and membership. BRAG will not share this information with other participants.

Suppliers/Subcontractors List

| Company/Contact Name | Contact Info |
|----------------------|--------------|
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Remodelers Council of Greater Ann Arbor Directory: 2025 Listing Form & Advertising Info

Display Ads: DUE 2/19

- To join the Council, send this completed form to us and pay the annual Council Dues fee of \$50.
- All Remodelers Council members are listed with descriptions of their business. Description maximum 60 words.
- This full color booklet has a thicker cover for the premium ads.
- Will be distributed at the spring Home, Garden & Lifestyle Show in March, the Remodelers Home Tour in the fall, and distributed to the public at locations throughout Washtenaw County. 2,500 copies are printed.
- Posted online at www.bragannarbor.com.

Listing Information: DUE 2/19

Place a full color ad in this publication for maximum exposure and to support the Council.

Review your company's listing in the last edition of the RCGAA Directory here and note any changes or corrections below.

| ☐ Listing Approved as is | \$500 Full Page Bleed Premium COLOR ad |
|---|---|
| □ Make Changes shown below □ New Member – New Listing □ Add my description & logo to BRAGAnnArbor.com for additional \$50/year | Safe Image Area 5.25" x 8.25" Full Image Size: 5.75" x 8.75" \$450 Full Page COLOR: 4.5" x 7.5" Safe Image Area 5.25" x 8.25" Full Image Size: 5.75" x 8.75" \$275 Half Page COLOR: 4.5" x 3.5" Use last year's ad I will send a new ad I will work with BRAG on a new ad |
| Listing Information Please type your information into an email and ser | nd it to Pete Nowakowski at pnowakowski@bragannarbor.com. |
| Or, fax this form to 734-996-1008 by Wednesday, 2 | |
| Company: | Contact Person: |
| Address: | Phone: |
| Email: | Website: |
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